## DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup> U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

## SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): September 6, 2018
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESWL-RD, USCG Parking Lot Improvements, SWL 2018-00313

#### C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Arkansas County/parish/borough: Jefferson City: Pine Bluff Center coordinates of site (lat/long in degree decimal format): Lat. 34.251101 °, Long. -91.947688 °

Universal Transverse Mercator: NAD 83/UTM Zone 15, 3790498.96 Northing, 596893.87 Easting

Name of nearest waterbody: Arkansas River (Lake Langhofer)

Name of watershed or Hydrologic Unit Code (HUC): 11110207, Lower Arkansas-Maumelle

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

# D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- ✓ Office (Desk) Determination. Date: August 6, 2018
- Field Determination. Date(s):

# SECTION II: SUMMARY OF FINDINGS

## A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

## B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

#### SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Plans submitted by applicant on 7/31/2018
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
  - Office concurs with data sheets/delineation report.
  - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas: 11110207, Lower Arkansas-Maumelle
  - USGS NHD data.
  - ▼ USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: 24K, Rob Roy
- USDA Natural Resources Conservation Service Soil Survey. Citation: Jefferson County Soil Survey
- National wetlands inventory map(s). Cite name:
- **State/Local wetland inventory map(s):**
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
- Photographs: 🔽 Aerial (Name & Date): ArcMap & Google Earth accessed on 8/6/2018
  - or 🔲 Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- ✓ Other information (please specify): Volume II, Report on Navigability, Arkansas River, Arkansas Fort Smith to Mouth of White River and Specific Tributaries, December, 1979

# **B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** Project area is contained entirely within uplands, above the OHWM of Lake Langhofer (197 M.S.L.). No jurisdictional Waters of the U.S. were noted in the review area.

<sup>&</sup>lt;sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

September 6, 2018 Date

Gerald Dickson Environmental Protection Specialist